

Subordinate/Community Grange Community Service - Involvement Member Report Form

1. The report must be received by your *Community Grange Community Service/Involvement Community Service - Involvement Chairperson*, when directed.

REPORTING PERIOD - _____

MEMBER Name _____

Grange Name & Number _____

Address _____

City/State/Zip Code _____

Telephone # _____ E-mail Address _____

Signature of Member _____

GRANGE MEMBER COMMUNITY INVOLVEMENT (SERVICE) PROJECTS:

- Money Donated by the Member for Grange Community Projects.....\$ _____
- Non-Monetary Donations given by member for Community Grange Projects\$ _____
- Pounds of Food Donated _____
- Hours Donated by Member For Grange Community Service/ Involvement
Projects..... _____
- Miles Driven by Member for Community Grange Service/Involvement Projects..... _____

COMMUNITY INVOLVEMENT BY COMMUNITY GRANGE MEMBER IN NON-GRANGE COMMUNITY ACTIVITIES:

- Money Donated by Grange Member for Non-Grange Community Projects.....\$ _____
- Amount of Non-Monetary Donations given by Grange Member.....\$ _____
(Estimate value of Food, Clothing, etc.)
- Number of Grange Member Volunteer Hours for Non-Grange Projects..... _____
- MILES Driven by Grange Member for Non-Grange Community Projects..... _____
- Member Hours spent working at Non-Grange Community Projects..... _____
- Miles Driven At or For Non-Grange Community Grange..... _____
- Money or Materials (\$ Value) Donated to Non-Grange..... _____

YOUR OWN GRANGE HALL "IN HOUSE" PROJECTS:

Member Hours spent working AT or FOR YOUR Community Grange.....\$ _____

Miles Driven At or For YOUR Community Grange.....# _____

Money or Materials (\$ value) Donated to YOUR Community Grange.....\$ _____

Number of New Members Gained through Community Service/Involvement.....# _____

RECYCLING

Aluminum..... _____ Lbs. Misc. Plastic..... _____ Lbs.

Cardboard..... _____ Lbs. Newsprint..... _____ Lbs.

Eye Glasses..... _____ # Oil..... _____ Gals.

Glass..... _____ Lbs. Plastic Bottles..... _____ Lbs.

Hearing Aids..... _____ # Phone Books..... _____ #

Magazines..... _____ Lbs. Other (Specify)..... _____

Please keep a copy for your records. Please give to your Subordinate/Community Grange Chairperson for their records and reports. Use this space for any comments or suggestions you may have to help further our program. Thank you for completing this report!

Thank You For Your Report!!

(Rev. 12-2010 CS/IMRF)